

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor

KARL J. DREHER Director

July 9, 2002

James Robinson PO Box 157 Rockland, ID 83271

Water District: 41, Rock Creek & Tributaries

Dear Mr. Robinson;

Per your request, an oath of office and call-on petition for watermaster service are enclosed. Once we receive your notarized oath, the petition signed by at least one water user in your district, and the minutes of this year's water meeting, a certificate of appointment will be issued.

Regards,

James E. Stanton Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho

| County of Tower) | Official Oath |
|---|---------------------------------------|
| I do solemnly swear or affirm that I wil | l support the Constitution |
| | |
| of the United States, and the Constitut | ion and laws of the State |
| of Idaho, specifically including the pr | ovisions of Sec. 42-619, |
| Idaho Code, and that I will faithfully d | ischarge all the duties of |
| the office of treasurer of Water Distri | ct for the |
| calendar year of $\frac{2002}{}$ according to the | ne best of my ability. So |
| help me God. | |
| | |
| | |
| | |
| | 20 |
| Trea | surer Summ |
| | |
| SUBSCRIBED AND SWORN TO before me this | 16 day of July, |
| 2002. | · · · · · · · · · · · · · · · · · · · |
| K | 2 -0 - 1 |
| $\frac{1}{Nota}$ | Mu Sul |
| | $\overline{\mathcal{D}}$ |
| SEAL Resi | ding At Sockland, Ideho |
| NOTARY | Assion Expires 12-16-06 |
| | |
| | |

RECEIVED

NOV 1 4 2002

Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor KARL J. DREHER

Director

July 12, 2002

James Robinson PO Box 157 Rockland, ID 83271

Water District: 41, Rock Creek & Tribs.

Dear Mr. Robinson;

We have received your notarized oath of office as watermaster of your district, and a signed petition for watermaster services. We have also received the minutes of this year's water meeting confirming that you were again elected to this position. This fulfills the appointment requirements, and your certificate of appointment is enclosed. If I can be of further assistance, feel free to contact me.

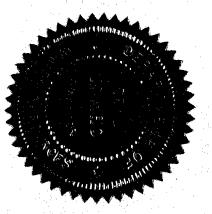
Regards,

James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources

Certificate of Appointment

| Idaho Code, at such rate of compensation as established by applicable law. | appointed and qualified under the provisions of Sections | | | This is to certify that I have on this day appointed |
|--|--|------------------------|---------------------------|--|
| e, at such | ınd qualif | 2002 Irrigation Season | Watermaster | ertify that |
| rate of cc | îed under | gation Se | er | I have or |
| mpensati | the provi | ason | | this day |
| on as esta | sions of S | | | appointea |
| blished b | ections | | of Wate | |
| y applica | | | of Water District 41, Roc | James |
| ble law. | 42-605 | | t 41. Roc | James Robinson |
| | <u>& 607</u> | | k Creek & | |
| | | r until his successo | Tribs. | |
| | | cessor is | for | as |



| day of July | irector affixed at Boise, Idaho, this,12th_ | is certificate has been issued and the seal of the |
|-------------|---|--|
| | e, Idaho, | n issued |
| | this, | and the |
| 20 02 | 12±h | seal of the |

Director Kzrl Dreher

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES

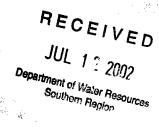
JUL 1 2 2002

OF THE STATE OF IDAHO

Department of Water Resources
Southern Region

| State of Idaho) | |
|------------------------------------|----------------------------------|
| County of Power) ss | Official Oath |
| | |
| I do solemnly swear or affirm that | t I wil support the Constitution |
| of the United States, the Constit | ution and laws of the State of |
| Idaho, specifically including the | provisions of Section 42-605 and |
| 42-607, Idaho Code, and that I wi | ll faithfully discharge all the |
| duties of the office of Watermast | er of District 4 for the |
| irrigation season or cal | lendar year of according |
| to the best of my ability. So he | elp me God. |
| | |
| | |
| • | James Rober |
| | Watermaster |
| SUBSCRIBED AND SWORN TO before me | this // day of July, |
| 2002. | |
| | |
| | Lenda Rolph |
| A RAI | Notary Public |
| WHAN KAI XW | Residing at Rolland Tolks |

Commission Expires /2-16-06



PETITION FOR WATERMATER'S SERVICES

| Rochland, IDAHO | |
|--|--------------------|
| - Rockland, IDAHO | |
| RE: Water District No. 41 | one and the second |
| stream Rock Creek | |
| TO: IDAHO DEPARTMENT OF WATER RESOURCES | |
| I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 41, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District. | of |
| Date watermaster is to start: <u>Ivigalian Scason April-C</u> | <u>Et.</u> |
| If known, the date services of watermaster are to terminate: | |
| L. Worldwill PO Box124 548-23/2 41-00200 Signature address telephone water right ident no | <u> </u> |
| <u>W A R N I N G</u> : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled | ∍d |